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# **Planning Committee**

## Wednesday, 16 October 2019 at 4.15 pm

## Council Chamber, Capswood, Oxford Road, Denham

# AGENDA

Item

- 1. Evacuation Procedure
- 2. Apologies for Absence
- 3. Minutes (Pages 5 10)

To approve the draft minutes of the Planning Committee held on 18 September 2019.

- 4. Declarations of Interest
- 5. Applications and Plans

The files for each application are available for public inspection at the Council Offices.

A. Committee decision required following a site visit and/or public speaking

17/02353/FUL - Link Park Heathrow, Thorney Mill Road, Iver, Buckinghamshire (Pages 11 - 18)

Appendix to 17/02353/FUL (Pages 19 - 40)

PL/19/0938/FA - Uxbridge Business Park, Oxford Road, New Denham, Denham, Buckinghamshire (Pages 41 - 56) PL/19/1470/FA - Brookdale, Bells Hill, Stoke Poges, Buckinghamshire, SL2 4ED (Pages 57 - 74)

PL/19/1742/FA - Burnham Grammar School, Hogfair Lane, Burnham, Buckinghamshire, SL1 7HG (Pages 75 - 92)

PL/19/2211/FA - Land Rear Of Honey Cottage and The Brooms, Green Lane, Farnham Common, Buckinghamshire (Pages 93 - 104)

B. Committee decision required without a site visit or public speaking

None

C. Committee observations required on applications to other Authorities

None

D. To receive a list of applications already determined under delegated powers by the Head of Planning and Economic Development (Pages 105 - 142)

For information

6. Planning Appeals and Schedule of Outstanding Matters (*Pages 143 - 146*)

For information

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

#### Membership: Planning Committee

Councillors: R Bagge (Chairman) J Jordan (Vice-Chairman) D Anthony M Bezzant T Egleton B Gibbs P Hogan M Lewis Dr W Matthews D Smith

#### Date of next meeting – Wednesday, 13 November 2019

#### **Public Speaking**

If you have any queries concerning public speaking at Planning Committee meetings, including registering your intention to speak, please ask for the Planning Committee Co-ordinator 01895 837210; planning@chilternandsouthbucks.gov.uk

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